

**AGENDA**  
**Town of Baggs**  
**TUESDAY, February 11, 2025**  
**REGULAR MEETING**  
**At 7:00 p.m.**  
**Baggs Town Hall**

- I. Call to Order:
  - A. Roll Call
  - B. Pledge of Allegiance
- II. Approval of Agenda
- III. Consent Agenda
  - A. Regular Meeting Minutes – January 28, 2025
  - B. Employee Time Sheet – January 25 – February 7, 2025
  - C. Clerk Report – January 2024
- IV. Correspondence
  - A. Carbon County Library System
  - B. Other
- V. Visitors
  - A. Other
- VI. North Fork Engineering – Jon Nelson
- VII. Departments
  - A. Public Works Department
  - B. Administrative Department
- VIII. Old Business
  - A. Other
- IX. New Business:
  - A. Bill Presentation
    - a. Main Checking – 31 Checks/Electronic Checks - \$36,022.44
  - B. Livestock Permit – Public Hearing
    - a. Trevor and Jennifer Beach – 420 Whippoorwill Dr – 25 Chickens
  - C. Other
- X. Adjournment

- Items underlined are being added or amended on this Agenda.
- Items with ~~strike through~~ are being removed on this Agenda.
- **\*Multiple visitors wishing to speak on the same topic will be called on by raise of hand. Each person will be allowed one opportunity to address the Council. Please be organized and concise with your comments. Time limitations will be imposed.**