

**AGENDA**  
**Town of Baggs**  
**TUESDAY, March 25, 2025**  
**REGULAR MEETING**  
**At 7:00 p.m.**  
**Baggs Town Hall**

- I. Call to Order:
  - A. Roll Call
  - B. Pledge of Allegiance
- II. Approval of Agenda
- III. Consent Agenda
  - A. Regular Meeting Minutes – March 11, 2025
  - B. Employee Time Sheet – March 8-21, 2025
  - C. Water/Sewer/Maintenance Report – March 2025
  - D. Accounts Receivable – March 2025
  - E. Cash Report - February 2025
  - F. Statements of Revenue and Expenditure – February 2025
- IV. Correspondence
  - A. Other
- V. Visitors
  - A. LSRV Mosquito Control – Emergency Insect Grant
  - B. Other
- VI. North Fork Engineering – Jon Nelson
- VII. Departments
  - A. Public Works Department
  - B. Administrative Department
- VIII. Old Business
  - A. Other
- IX. New Business:
  - A. Bill Presentation
    - a. Main Checking – 12 Checks/Electronic Checks - \$11,624.99
  - B. Other
- X. Adjournment

- Items underlined are being added or amended on this Agenda.
- Items with ~~strike through~~ are being removed on this Agenda.
- **\*Multiple visitors wishing to speak on the same topic will be called on by raise of hand. Each person will be allowed one opportunity to address the Council. Please be organized and concise with your comments. Time limitations will be imposed.**